

**WELCOME PARDNER! CALENDAR OF EVENTS 2009**

- **JANUARY**: Residential Mailing Stuffed: Monday. 1/19<sup>th</sup>; Business to Business: 1/22<sup>nd</sup>; Business Breakfast: January 30<sup>th</sup> \*}
- **FEBRUARY**: Residential Mailing Stuffed: Tues. 2/17<sup>th</sup> , Medical Business: 2/19<sup>th</sup>; Business of the Month: Feb 27<sup>th</sup>\* }
- **MARCH**: Residential Mailing Stuffed 3/16<sup>th</sup>, Agri-Business: 3/19<sup>th</sup>;Business of the Month: March 27<sup>th</sup> \*
- **APRIL**: Residential Mailing Stuffed 4/22<sup>th</sup>; Business Mailing April 23<sup>rd</sup>; Business of the Month: 4/24<sup>th</sup>\*
- **MAY**: Res: Mailing Stuffed 5/18<sup>th</sup>; Medical 5/19<sup>th</sup>; Business of the Month May 29<sup>th</sup> \* May 5<sup>th</sup> is Business Connection @ the Civic Center!!
- **JUNE**: Res: Mailing 6/22<sup>nd</sup>; Agri-Business Mailing 6/18<sup>th</sup>; Business of the Month June 26<sup>th</sup> \*
- **JULY**: Res. Mailing 7/20<sup>th</sup>; Business Mailing 7/23<sup>rd</sup>; Business of the Month 7/31<sup>st</sup> \*
- **AUGUST**: Residential Mailing 8/17<sup>th</sup>; Medical Mailing 8/20<sup>th</sup>; Business of the Month August 28<sup>th</sup> \*
- **SEPTEMBER**: Residential Mailing 9/21<sup>st</sup> ; Agri-Business Mailing 9/24<sup>th</sup>; Business of the Month 9/25<sup>th</sup> \*
- **OCTOBER**: Residential Mailing 10/19<sup>th</sup>; Business Mailing 10/22<sup>nd</sup>; Business of the Month October 30<sup>th</sup> \*
- **NOVEMBER**: Residential Mailing 11/16<sup>th</sup> ; Medi: 11/19<sup>th</sup>;Business of the Month 20<sup>th</sup> Christmas Party!\* (Thanksgiving is following week)
- **DECEMBER**: Residential Mailing 12/14<sup>th</sup>; Ag-Mailing 12/17<sup>th</sup> .NO Business of the Month ~ Merry Christmas!

**\* 8 AM Meetings @ Back Porch or Belmar Bakery~Stay tuned!!!**

**HONOR THOSE WHO SERVE!**

**Welcome Pardner! does all the work ~ YOU choose!**

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**Business of the Month we would nominate:** \_\_\_\_\_

**Non-Profit of the Month:** \_\_\_\_\_

**Our Company is:** \_\_\_\_\_

**We would/would not like recognition on the plaque for nomination.**

**Please fax 352-3839 or hand in to Welcome Pardner!**